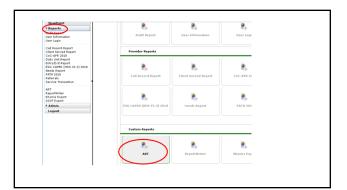
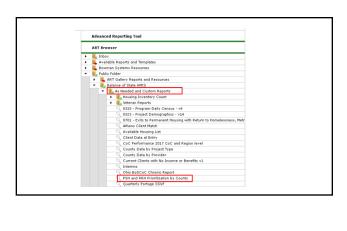


Linda Rudawski HUD Compliance Specialist www.resadmin.org

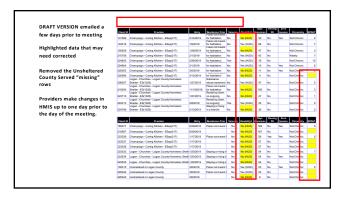
**Prioritizing Need Among Those Experiencing Homelessness** 



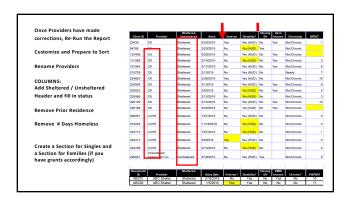


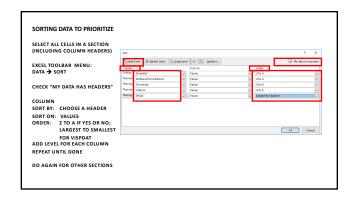
| COUNTIES IN THE WORKGROUP<br>TE THAT COVERS DATA USED AT MEETING   |
|--|
| Promots  |
| Reply to prompts before running the query.   |
| The Throate Default Provider  CONFICTION TO THE CONFICTION OF THE THROATE PROVIDER  (CONFICTION THE THROATE PROVIDER  (CONFICTION THE THROATE PROVIDER  CONFICTION THROATE PROVIDER  (CONFICTION THROATE PROVIDER  CONFICTION THROATE PROVIDER  CONFICTION THROATE  CONFIC |
| Calcul Stone to be just order today's date; [516/2019 12/00/00 AM ]  |
| © Currently-selected values in letitor:  |
| (But Query) Cancer   |
|  |

|                              | Each Hou  | sehold Must Have Exactly 1 Head of Household Fo                | or this Repor | tto Work Corre                 | atly      |             | 1                 |                |      |             |       |
|------------------------------|-----------|--|---------------|--------------------------------|-----------|-------------|-------------------|----------------|------|-------------|-------|
|                              | Min Clien | Occupitar  | Househols     | County Served                  | of Market | 1           |                   |                |      |             |       |
|                              |           | Unsheltered Clients - OUTREACH(1995)                           | 128599        |                                | 0         | 1           |                   |                |      |             |       |
| IN HMIS – DOCUMENT –         |           | Unsheltered Clients - OUTREACH(1995)                           | 129893        |                                | 0         |             |                   |                |      |             |       |
|                              | 224580    | Unsheltered Clients - OUTREACH(1665)                           | 129433        | Missing                        | 0         |             |                   |                |      |             |       |
| SAVE TO MY COMPUTER AS EXCEL | 225662    | Unsheltered Clients - OUTREACH(1995)                           | 129757        | Missing                        | 0         |             |                   |                |      |             |       |
|                              | 226102    | Unsheltered Clients - OUTREACH(1695)                           | 129865        | Mesing                         | 0         |             |                   |                |      |             |       |
|                              | 226105    | Unsheltered Clients - OUTREACH(1695)                           | 129866        | Masing                         | 0         |             |                   |                |      |             |       |
| OPEN FILE, SAVE LOCALLY      |           | Unsheltered Clients - OUTREACH(1695)                           | 129868        | Mesing                         | 0         |             |                   |                |      |             |       |
| OF EN FILE, SAVE LOCALLI     | 106,007   | Streetward Charles - OL/TOCACUS/SSO.                           | 100000        | Marine                         | -         |             |                   |                |      |             |       |
|                              | Cleat     | Provider   |               | Prior                          | Veceran   | Disability? | Cleye<br>Homeless | Fleeting<br>CV | Zero | Chronisty   | TACHE |
| GO TO WORKBOOK TAB ->        |           |  | Sistry        |                                |           |             | Homeless          |                |      |             | 20000 |
|                              | 22439     | Champaign - Caring Kitchen - ESap(217)                         | 3/20/2019     | meant for                      | Yes       | Yes (HUD)   | - 6               | No             | Yes  | Not Chronic | 1     |
| DETAIL FOR EXCEL USERS       | 94799     | Champaign - Caring Kitchen - ESap(217)                         | 3/20/2019     | meant for                      | No        | No (HUD)    | 6                 | Yes            |      | Not Chronic |       |
| DE IAIL I ON EXCEL OSENS     | 123406    | Champaign - Caring Kitchen - ESap(217)                         | 3/20/2019     | meant for                      | No        | Yes (HUD)   | 7                 | No             | Yes  | Not Chronic |       |
|                              | 131589    | Champaign - Caring Kitchen - ESap(217)                         | 2/14/2019     | meant for                      | No        | No (HUD)    | 40                | No             | Yes  | Not Chronic | 2     |
| IOTE: "MISSING" AT TOP       | 191964    | Champaign - Caring Kitchen - ESap(217)                         | 317/2019      | meant for                      | No        | Yes (HUD)   | 12                | No             | Yes  | Not Chronic |       |
| DIE: WISSING ALTOP           | 210709    | Champaign - Caring Kitchen - ESap(217)                         | 2/1/2019      | meant for                      | No        | Yes (HUD)   | 53                | No             |      | Nearly      | 7     |
| WILL REMOVE LATER            | 224825    | Champaign - Caring Kitchen - ESap(217)                         | 2/28/2019     | meant for                      | Yes       | Yes (HUD)   | 26                | No             |      | Not Chronic | 10    |
|                              | 224904    | Champaign - Caring Kitchen - ESap(217)                         | 3/1/2019      | meant for                      | No        | Yes (HUD)   | 25                | No             | Yes  | Not Chronic |       |
|                              | 225003    | Champaign - Caring Kitchen - ESap(217)                         | 3/5/2019      |                                | No        | No (HUD)    | 21                | No             | Yes  | Not Chronic | 2     |
|                              | 225566    | Champaign - Caring Kitchen - ESap(217)                         | 312/2019      |                                | No        | No (HUD)    | 14                | No             |      | Not Chronic | - 2   |
|                              | 226129    | Champaign - Caring Kitchen - ESap(217)                         | 315/2019      | meant for                      | No        | Yes (HUD)   | 11                | No             | Yes  | Not Chronic | 10    |
|                              | 226188    | Champaign - Caring Kitchen - ESap(217)                         | 3/20/2019     | meant for                      | No        | No (HUD)    | 6                 | No             | Yes  | Not Chronic |       |
|                              | 206057    | Logan - Churches - Logan County Homeless<br>Shelter - ES(1025) | 1/27/2019     | Substance<br>abuse             | No        | Yes (HUD)   | 57                | No             |      | Not Chronic | 5     |
|                              |           | Logan - Churches - Logan County Homeless<br>Shelter - ES(1025) | *******       | Place not                      | No        | No (HUD)    | 202               | No             |      | Not Chronic | 2     |
|                              | 219004    | Logan - Churches - Logan County Homeless                       | ********      | Restal by client               | No        | No (HUU)    | 202               | No             |      | Not Chronic | - 2   |
|                              | 223710    | Shelter - ES(1025)   | 1/27/2019     | no ongoing                     | No        | No (HUD)    | 57                | No             |      | Not Chronic | - 1   |
|                              | 224313    | Logan - Churches - Logan County Homeless<br>Shelter - ES(1025) | 292019        | Rental by client<br>no ongoing | Yes       | Yes (HUD)   | 45                | No             |      | Not Chronic |       |
|                              |           | Logan - Churches - Logan County Homeless<br>Shelter - ES(1925) |               | Staying or living              |           | No (HUD)    | 40                |                |      | Not Chronic | 2     |
|                              |           | Unsheltered in Champaign County                                |               | manet by                       | No.       | Yes (HUD)   | 32                | No             |      | Not Chronic | - 2   |
|                              | 157120    | Unsheltered in County  Unsheltered in County                   |               | in a family                    | No.       | No (HUD)    | 197               | No.            | Nes  | Not Chronic | 4     |
|                              | 217645    | Unsheltered in County  | 9132018       | and develop                    | No.       | res (recu)  | 224               | No             |      | Not Chronic | - 5   |
|                              | 224126    | Unsheltered in County  | 1/31/2019     |                                | Yes       |             | 53                | No             |      | Not Chronic |       |
|                              | 224403    | Unsheltered in County  | 2/11/2019     |                                | No        |             | 42                | No             |      | Not Chronic | - 6   |
|                              | 224687    | Unsheltered in County  | 2/11/2019     |                                | No        |             | 42                | No             |      | Not Chronic | 10    |
|                              | 225113    | Unsheltered in County  | 1/24/2019     |                                | No        |             | 60                | No             |      | Not Chronic | 5     |



| NOT       | NOT IN HMIS       |                             | 3/15/2019    |          |             |            |                  |             |                  |       |       | E/         | OR MEE     | TING OF    |    |
|-----------|-------------------|-----------------------------|--------------|----------|-------------|------------|------------------|-------------|------------------|-------|-------|------------|------------|------------|----|
|           | T                 | End Date                    |              |          |             | Fleeing DV | Income<br>YES OR |             |                  |       |       | County     |            | Disability |    |
| Household | Provider Provider | Unsheltered                 | Entry Date   | Veteran? | Disability? | now?       | NO               | Chronic?    | VISPDAT          | # >10 | F <10 | Preferred  | # Bedrooms | Verified   | Ц  |
| _         | _                 | _                           |              |          | _           |            |                  | 1           | -                | +     | +     | _          | _          | +          | -  |
|           |                   |                             |              |          |             |            |                  |             |                  |       |       |            |            |            | J  |
|           | +                 |                             | -            |          |             |            | _                | <del></del> | -                | _     | -     | _          | -          | <b></b>    | -  |
|           |                   |                             |              |          |             |            |                  |             |                  |       |       |            |            | <b>†</b>   | 7  |
|           |                   |                             |              |          |             |            |                  |             |                  |       |       |            |            |            |    |
|           | 1                 |                             |              |          |             |            |                  |             |                  |       | 1     |            |            | 1          | =  |
| mple of   | completed         | workshee                    | t provider ı | not usin | g HMIS :    | sends      | back             |             |                  |       | İ     |            | 1          | 1          | _  |
| mple of   | ompleted          |                             |              | not usin | g HMIS :    | sends      | back             |             | - IZNO           |       |       |            | <b>-</b>   | 1          | 77 |
| mple of   |                   | Shelt                       | ered         | not usin | g HMIS :    | sends      | F                | leeing DV   | Income<br>YES OR |       | nic?  | VISPDAT    | 1          |            |    |
|           |                   | Shelt<br>or Unshelter Shelt | ered Entr    |          |             |            | lity?            |             | YES OR           |       | b     | IISPDAT 10 | 1          |            |    |





|                                     |            |                 |                         |                          |                        |          |             |         |        |                            |          | _ |
|-------------------------------------|------------|-----------------|-------------------------|--------------------------|------------------------|----------|-------------|---------|--------|----------------------------|----------|---|
|                                     |            | PRIOF           | RITIZATION              |                          |                        |          |             | MPA     | GN C   | OUNTIES                    | 6        |   |
| WORKGROUP PRIORITIZATION TOOL       |            | A               |                         |                          | MARCH 1                | 19, 2019 |             |         |        |                            |          |   |
| WORKGROOF FRIGRITIZATION TOOL       | SIN        | GLE             | S                       | (2-2                     |                        |          |             | Chales  |        |                            |          |   |
| RESULTS FROM SORTING PROCESS        | CODE       | Client ID       | Provider<br>Unsheltered | Sheltered<br>Unsheltered | Entry                  | Veteran  | Disability? | OV      | Income | Chronicity                 | SPOAT    |   |
| RESOLIS FROM SORTING PROCESS        | 501        | 226021          | Champaign Co            | Unsheltered              | 3/18/2019              | No       | Yes (HUD)   |         |        | Not Chronic                |          | s |
|                                     | 502        | 224313          | LCHS                    | Sheltered                | 28,0019                | Yes      | Yes (HUD)   |         | -      | Not Chronic                |          | 9 |
| ADD CODES COLUMN TO LEFT            | \$03       |                 | LCHS                    | Sheltered                | 1/27/2019              | No       | Yes (HUD)   |         | -      | Not Chronic                | -        | 5 |
|                                     | S04<br>S05 | 224825<br>22439 | CK                      | Sheltered<br>Sheltered   | 2/28/2019<br>3/20/2019 | Yes      | Yes (HUD)   |         | L.     | Not Chronic<br>Not Chronic | -        | - |
| REVIEW, DISCUSS, MAKE CHANGES BY    |            | 226129          | ~                       | Sheltered                | 3/15/2019              | No.      | Yes (HUD)   |         | Yes    | Not Chronic                |          | 9 |
| HAND IF NEEDED                      | 507        | 191954          | ox.                     | Sheltered                | 3/17/2019              | No       | Yes (HUD)   |         | Yes    | Not Chronic                | <b>—</b> | Í |
|                                     | 508        | 224904          | CK                      | Sheltered                | 3/1/2019               | No       | Yes (HUD)   |         | Yes    | Not Chronic                |          | 3 |
| TO A NO CONTROL TO A CONTROL (TO C) | 509        | 123406          | cx                      | Sheltered                | 3/23/2019              | No       | Yes (HUD)   | No      | Yes    | Not Chronic                |          | Ī |
| TRANSCRIBE TO AGENDA/TOOL           | \$10       | 210709          | СК                      | Sheltered                | 2/1/2019               | No       | Yes (HUD)   | No      |        | Nearly                     |          |   |
|                                     | \$11       |                 | LCHS                    | Sheltered                | 11/18/2018             | No       | No (HUD)    | No      |        | Not Chronic                |          | 3 |
|                                     | \$12       | 224799          | LCHS                    | Sheltered                | 2/13/2019              | No       | No (HUD)    | No      | ╙      | Not Chronic                |          | 2 |
|                                     | \$13       | 223710          | LCHS                    | Sheltered                | 1/27/2019              | No       | No (HUD)    | No      |        | Not Chronic                |          |   |
|                                     | \$14       | 225566          | cx                      | Sheltered                | 3/12/2019              | No       | No (HUD)    | No      |        | Not Chronic                |          | 3 |
|                                     | \$15       | 131589          | ск                      | Sheltered                | 2/14/2019              | No       | No (HUD)    | No      | Yes    | Not Chronic                |          | 2 |
|                                     | 516        | 225003          | OK .                    | Sheltered                | 3/5/2019               | No       | No (HUD)    | No      | Yes    | Not Chronic                |          | 2 |
|                                     | 517        | 94789           | ox.                     | Sheltered                | 3/23/2019              | No       | No (HUD)    | Yes     |        | Not Chronic                |          | 1 |
|                                     |            |                 |                         |                          |                        |          |             |         |        |                            |          | 1 |
|                                     |            | 226188          |                         | Sheltered                | 3/23/2019              | No       | No (HUD)    | No      | Yes    | Not Chronic                | _        | 4 |
|                                     | FAI        | ИILIE           | S                       | 1                        |                        |          |             |         |        |                            |          |   |
|                                     |            | Household<br>ID | Provider                | Sheltered                | Entry Date             | V        | Disability? | Fleeing | 2590   | Chronic?                   | VISPDAT  | 1 |
|                                     |            | ABC02           | ABC Shelter             | Sheltered                | 1/5/2019               | Yes      | Yes         | No      | No     | No                         | - 11     | • |
|                                     | HH02       | ARCOL           | ABC Shelter             | Sheltered                | 2/18/2019              | No       | Yes         | No      | Yes    | No                         | 10       |   |

|      | Logan and Champaign P | rioritization Workgroup March | 19, 2019                 |
|------|-----------------------|-------------------------------|--------------------------|
| Name | Agency                | Program/Project (s)           | NEW/CHANGED Contact Info |
|      |                       |                               |                          |
|      |                       |                               |                          |
|      |                       |                               |                          |
|      |                       |                               |                          |
|      |                       |                               |                          |
|      |                       |                               |                          |
|      |                       |                               |                          |

|   | Logan/Champaign Prioritization Workgroup Meeting Agenda March 19, 2019 1:00 pm Caring Kitchen   |
|---|---|
|   | Welcome/Sign-In Sheet/General Agency Updates     PROCESS/HMS/COMMO (recent weblinant, changes in HMIS, etc.)  |
| I | UPDATES re: Persons housed through our last prioritization  |
|   | CUBBRY OF UNCORNED LIGHTS ASSESSMENT SHARE SHARE ANY AREASTY PER SINGER LIGHTS PER STATES LIGHTS COMPANY PER STATES LIGHTS COMPANY COMPAN |
|   | <ol> <li>PRIDRITIZATION (REVIEW LIST, DISCUSS, PRANS):         bits Sorted by: Distability → Shibitered/Unshibitered → Ortronic → Veteran → Vi-SPDAT Additional intents of discourt scorne (ISI v. SSL, Unifity Ready, Distability Verification     </li> </ol>   |
|   | SMOCLES IN PROJECT Code:  |
|   | 3 of Priority Cale:  SHAS ID  CONTROL OF CALE  Historing Offer Gold Glass  Commence:  Commence:  Priogram:  Commence:  Priogram:  |
|   | "I" Printing Cole:  |
|   | FAMILES 15 H Nolling H unsached Gode corried own?   |
|   | 2nd Prioring Hassehald Code   |
|   | a** Prisings Household Color. Cardinid over   |
|   | 6. Other  |
| 1 | 2. Adjourn  |
| I | 8. Next Workgroup meeting: Date:atat  |

| 1. Welcome/Sign-In Sheet/General Agency Updates  |   |
|--|---|
| 2. PROCESS/HMIS/COHHIO (recent webinars, changes in HMIS, etc.)  |   |
| 3. UPDATES re: Persons housed through our last prioritization  |   |
| 4. CURRENT OR UPCOMING HOUSING ASSISTANCE AVAILABILITY:  PSH Singles: Logan: Champaign:  |   |
| PSH Families: Logan: Champaign: RRH: Logan: Champaign:   |   |
|  | - |
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| 5. PRIORITIZATION (REVIEW LIST, DISCUSS, PLANS):  Data Sorted by: Disability → Sheltered/Unsheltered → Chronic → Veteran → Vi-SPDAT  |   |
| Additional items to discuss: Income (EI vs SS), Utility Ready, Disability Verification   |   |
| SINGLES (also do this same process for Families)  1st Priority: Code:HMIS ID   |   |
| carried over? County Preferred:<br>Housing Offer Goal date: Program:   |   |
| Comments:  |   |
| carried over? County Preferred:<br>Housing Offer Goal date: Program:   |   |
| Comments:  |   |
| 3 <sup>rd</sup> Priority: Code:HMIS ID<br>carried over? County Preferred:  |   |
| Housing Offer Goal date:Program:<br>Comments:  |   |
|  |   |
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|  |   |
| SINGLES 1st Priority: Code: Single 06 HMIS ID 2060 57  |   |
| SINGLES  SEPTIONITY Code: Single 06 HMIS ID 2060 57  carried over? Alo County Preferred: Code  Housing Offer Good late: RPC-LI  Program: PSH Singles  Comments: NECO BH Dia Von From   |   |
| Comments: Need INH DID VIV. FRANCE   |   |
| 2nd Priority: Code: SINGLE 04 HMIS ID 91964 4 carried over? No. County Preferred: Challes Housing Offer Good late: Los April Program: PSH Selection of Comments: No. of Not Venford or K. What Code Sety.  |   |
| Housing Offer Good date: Los Parly Program: 15 TT Set & where sets.  2 Priority: Code: 52 20 S HMMS ID 324904  |   |
|  |   |
| * 1 Jan cells fruit  |   |
| FAMILIES  1st Priority: Household Code: ### 0.2 HMIS ID \\ carried over 7 \\ carried over 7 \\ House 0 \\ County Preferred: \\ House 0 \\ House |   |
|  |   |
| Comments: current theat in person of norm at appear and April 2nd Priority: Household Code: 1+ HO/ HMIS ID M/a   |   |
| carried over? NO. County Preferred: Other (A) Schrift Housing Offer Goal date: ASAP Program: Other Goal date: Other Go |   |
| Comments: When available 203 bestoms   |   |

| Revidencial Administrators, Inc.  force angulation.  |
|--|
| Date:Nane:   |
| Congratulations!   |
| At our recent meeting, the Logan Champaign PSH Prioritization Workgroup agreed that our agency,<br>Residential Administrators, will offer you HUD permanent housing central assistance.  |
| The location of the unit available:  Number of Bedrooms:   |
| You must have these at your intake:  |
| 1. Completed, Appleasion from (fathchold) 2. Homodace Vorlingians, there from the Blonders Shelter on Introduction (107)465-2914 2. Homodace Vorlingians, there from the Blonders Shelter on Introduction (107)465-2914 2. Copy of Photologian Providence (107)465-2914 2. Copy of Photologian Providence (107)465-2914 2. Copy of Photologian Providence (107)465-2914 2. Copy of Photologians (107)465-2914 2. Copy of Photologians (107)465-2914 2. Recommended to the Photologians (107)465-2914 2. Account annumber for still by readers in new unit (if you have a back bill, you must report inneedinely) 2. Provider of Codynamy 2. Provider (107)465-2914 2. Recommended (107)465-2914 2. Recommen |
| You will receive a call from a staff member soon to discuss timelines and to arrange a date and time for the intake interview.   |
| Respectfully,  |
| HUD Compliance Department (937) 465 - 1045   |

RRH Prioritization
When more than one applicant is being
considered for a unit or when funds are low
and you must choose.

Process with current provider if applicable or discuss at the next Workgroup Meeting

Complete a sheet for each client May or may not involve the same landlord Applicant with the most points is selected

## Sections:

- Tenancy & Sustainability
   Score Compatibility on the right

| CLIENT                            | UNIT                      |                     |            |         |
|-----------------------------------|---------------------------|---------------------|------------|---------|
| Name:                             | Landlord Name:            | 1                   |            |         |
|                                   | Address:                  | 1                   |            |         |
|                                   |                           |                     |            | POINTS: |
| Chronic                           |                           |                     | 1 if Yes   |         |
| Veteran                           |                           |                     | 1 if Yes   |         |
| VI SPDAT Score                    |                           |                     | Score:     |         |
|                                   | •                         |                     | Subtotal:  |         |
| CLIENT<br>HOUSING HISTORY & NEEDS | UNIT/LANDLORD INFO:       | MATCH?<br>Yes or No |            | POINTS: |
| Homeless Start Date               | Unit Available Date       |                     | 1 if YES   |         |
| Evictions                         | Ok with Evictions         |                     | 1 if YES   |         |
| Felonies                          | OK with Felonies          |                     | 1 IFYES    |         |
| Income                            | Rent Amount               |                     | 1 If YES   |         |
| Has Criminal Background           | Background Check Required |                     | 1 If YES   |         |
| # people in household             | # people allowed in unit  |                     | 1 If YES   |         |
| # Bedrooms Needed                 | # Bedrooms in Unit        |                     | 1 If YES   |         |
| Utility Ready                     | Utilities in tenant name  |                     | 1 If YES   |         |
|                                   |                           |                     |            |         |
|                                   |                           |                     | Subtotal:  |         |
|                                   | TOTA                      | NL of Both S        | iubtotals: |         |
| Comments:                         |                           |                     |            |         |
|                                   |                           |                     |            |         |

| Sally Malone                      | Landland Harne:<br>Betty Jones |                     |           | POINTS: | Meme: Joe Smith                         | UNIT Landland Harrie: Body Jones Address: 100 pl Policion (Nicoland) |                     |           | POINT |
|-----------------------------------|--------------------------------|---------------------|-----------|---------|---|--|---------------------|-----------|-------|
| create No                         | 100 N Allen                    |                     | 1 Free    | -       | Oronic No.                              | 0.1.00.11  |                     | 1 l' Yes  |       |
| Veteran No                        | Urbana DN                      |                     | 1 fYes    | -       | Western VerS                            |  |                     | 1 F fee   | 1     |
| W SPORT Score J D.                |                                |                     | Score     | 13      | VISPORT Scane ( ()                      |  |                     | Score:    | 10    |
|                                   |                                |                     | Subsorals | 12      |   |  |                     | Subtotal: | 13    |
| CLEMY<br>HOUSING HISTORY & MIXEDS | UNIT/LANDLORD IMPO:            | MATCH?<br>You or No |           | POINTS: | CLEANT<br>HOUSING RESTORY & NEEDS       | UNIT/LANDLORD INFO:  | MATOR?<br>Yes or No |           | POINT |
| 3/1/2019                          | 3/1/2019                       | yes                 | 1 8765    | 1       | Homeless Start Date<br>S   (5   NO)   9 | Unit Available Date<br>3/12-019                                      | Yes                 | 1 (FYES   | 1     |
| evictions YPS                     | Charte system VPS              | Yes                 | 111755    | 1       | Evictions No                            | covertuenes 462  | Ves                 | 1896      | ŧ.    |
| Felonies No                       | OK with Followins VES          | Yes                 | 1 17 155  | 1       | Felories Nacio                          | DE With Felonies VES   | Ves                 | 1 HYES    | 1     |
| 1000                              | Rest Amount 300                | Ves                 | 1 11 1122 | 1-      | noone TOO                               | Bent Amount 200  | No                  | 1 1795    | -     |
| Has Criminal Background<br>N O    | Background Check Required      | Yes                 | 1 / 185   | P       | Hes Criminal Background                 | Background Check Required  | Yes                 | 1 HYES    | 1     |
| # people in household             | If people allowed in unit      | Ves                 | 1765      | 1       | # people in hogsehold                   | # people allowed in unit. LL   | Ves                 | 1 11188   | +     |
| E Redictores Seeded               | # Bedrooms in Unit             | Yes                 | 1 8785    | 1       | # Berlmoms Negded                       | # Bedrooms in Unit 2   | Yes                 | 1 HYES    | 1     |
| unitry house //b                  | Utilities in toropt stare      | No                  | 1 if yes  |         | many anna No                            | Utilities in terrent name yes  | No                  | 1 if YES  | -     |
|                                   |                                |                     | Subrasak  | 7       |   |  |                     | Subtetal  | 6     |
| Comments                          | TOTA                           | A. of Both S        | ubtota :  | 19      |   | TOTAL  | of Both S           | iubtotal  | 17    |